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*Romans* William S. Campbell SICNT; London: T&T Clark, 2023, 978-0-567-66942-1, £95.00, xiv + 465 hb

For the past 1800 years—beginning with Origen of Alexandria—interested readers of Romans have been writing commentaries on the epistle. Given the innumerable words that have been written on Romans, one seldom finds a commentary that is innovative or offers a fresh take on Paul’s most famous letter. William S. Campbell, however, has done just that. In this new commentary, Campbell draws on the recent contributions of the ‘Paul within Judaism’ approach to Paul’s epistles while also utilizing social identity theory (SIT) to illuminate the text in new ways. After an introduction and overview of his approach to Romans, Campbell treats the text section by section (not the more traditional verse by verse), with each chapter corresponding to one in the epistle. Dotted throughout the volume are also four excursuses. There are a handful of important aspects of Campbell’s approach to Romans that make this volume stand out and provide the reader with new readings of familiar texts. First, Campbell follows a number of recent interpreters in noting that the audience of the epistle is non-Jews in Rome, the *ethnē* in Christ. Second, he highlights the dialogical nature of Romans and reads Paul’s many rhetorical questions as part of an ongoing conversation with an imagined, gentile interlocutor—the one who calls himself a Jew in Rom. 2.17. Next, given that the commentary is heavily informed by SIT, Campbell rightly emphasizes and connects Paul’s dialogue with his interlocutor to issues of identity. In particular, he shows how the superordinate identity of ‘belonging to God’ functions in Romans and how this identity acknowledges and upholds diversity and particularity (notably ethnic identity). Lastly—and connected to the previous point—is that Campbell also provides a non-supersessionist reading of Romans, which makes for a compelling reading of Romans 9–11 (in addition to many key texts in Rom. 2, 3, and 7). Those who are disillusioned with the commentary genre (especially those on Romans) will find much hope in this nontraditional volume.

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